

Petition Instructions for Nomination of Candidates

Any person who is qualified to serve as a Member of the Board of Education of the Croton-Harmon Union Free School District may be nominated for candidacy. Under the Education Law, a person is qualified for membership if the candidate:

- Is able to read and write
- Is a qualified voter of the District
- Is a citizen of the United States
- Is at least 18 years of age
- Has not been adjudged an incompetent
- Is not a convicted felon whose maximum prison sentence has not expired or he or she has not been pardoned or discharged from parole
- Has been a District resident continuously for at least one year prior to the election date
- Is not an employee of the District
- Does not hold another, incompatible public office
- Is not the member of the same family as another member of the Board of Education
- Has not been removed from a school district office within one year

The process for nomination of candidates for the office of Member of the Board of Education is as follows: candidates for the office of Member of the Board of Education shall be nominated by petition. Such petition shall be directed to the Clerk of the School District, shall be signed by at least 25 qualified voters of the district, shall state the residence of each signer, and shall state the name and residence of the candidate. Each petition shall be filed with the Clerk of the District not later than the 30th day (excluding Saturdays, Sundays, and holidays) preceding the school meeting or election at which the candidates so nominated to be elected, which is April 22, 2109, no later than 5pm

A candidate's position on the voting ballot will be determined by a lot drawing to be held on the day after the last possible date for candidates to file a petition. The lot drawing will be held on April 23, 2019 at 10 am in the Office of the Clerk of the School District.

Chapter 359 of the Laws of 1978 requires that all candidates for election to a Board of Education should file sworn statements of campaign expenses. An initial statement must be filed on or before the thirtieth (30th) day preceding the election April 29, 2019 a second statement must be filed on or before the fifth (5th) day preceding the election May 16, 2019, and a final statement must be filed on or before the twentieth (20th) day after the election June 10, 2019.

The Westchester-Putnam School Boards Association (WPSBA) will hold a free workshop on April 11, 2019 for prospective school board members. To register for this free workshop, please register at [WPSBA Prospective School Board Member Workshop](#). Alternatively, call the WPSBA at 914-345-8737.

1st CANDIDATE'S STATEMENT

(\$500 or less)

(Due on or before April 29, 2019)

DATE OF FILING _____ DATE OF ELECTION May 21, 2019

CANDIDATE'S NAME _____

STREET ADDRESS _____

CITY AND STATE _____

SCHOOL DISTRICT CROTON-HARMON UFSD

I, _____, candidate for the office of Member of the Board of Education, Croton-Harmon Union Free School District, do hereby declare that the total expenditures incurred by others and me on my behalf with my approval **did not exceed \$500.**

Candidate's Signature

Date

State of _____ County of _____

The foregoing instrument was acknowledged before me the

_____ of _____, 20_____,

By _____
Notary Public

My Commission Expires _____

NOTE: One copy is to be filed with the District Clerk, Croton-Harmon Union Free School District, 10 Gerstein Street, Croton-on-Hudson, New York 10520 and *one copy is to be forwarded to the Commissioner of Education, Room 1711, Twin Towers, 99 Washington Avenue, Albany, New York 12230, only if amount exceeds \$500.00*

2nd CANDIDATE'S STATEMENT

(Due on or before May 16, 2019)

DATE OF FILING _____ DATE OF ELECTION May 21, 2019

CANDIDATE'S NAME _____

STREET ADDRESS _____

CITY AND STATE _____

SCHOOL DISTRICT CROTON-HARMON UFSD

I, _____, candidate for the office of Member of the Board of Education, Croton-Harmon Union Free School District, do hereby declare that the total expenditures incurred by others and me on my behalf with my approval **did not exceed \$500**.

Candidate's Signature

Date

State of _____ County of _____

The foregoing instrument was acknowledged before me the

_____ of _____, 20_____,

By _____

Notary Public

My Commission Expires _____

NOTE: One copy is to be filed with the District Clerk, Croton-Harmon Union Free School District, 10 Gerstein Street, Croton-on-Hudson, New York 10520 and *one copy is to be forwarded to the Commissioner of Education, Room 1711, Twin Towers, 99 Washington Avenue, Albany, New York 12230, only if amount exceeds \$500.00*

3rd CANDIDATE'S STATEMENT

(Due on or before June 10, 2019)

DATE OF FILING _____ DATE OF ELECTION May 21, 2019

CANDIDATE'S NAME _____

STREET ADDRESS _____

CITY AND STATE _____

SCHOOL DISTRICT CROTON-HARMON UFSD

I, _____, candidate for the office of Member of the Board of Education, Croton-Harmon Union Free School District, do hereby declare that the total expenditures incurred by others and me on my behalf with my approval **did not exceed \$500.**

Candidate's Signature

Date

State of _____ County of _____

The foregoing instrument was acknowledged before me the

_____ of _____, 20_____,

By _____
Notary Public

My Commission Expires _____

NOTE: One copy is to be filed with the District Clerk, Croton-Harmon Union Free School District, 10 Gerstein Street, Croton-on-Hudson, New York 10520 and *one copy is to be forwarded to the Commissioner of Education, Room 1711, Twin Towers, 99 Washington Avenue, Albany, New York 12230, only if amount exceeds \$500.00*

